As the publisher of the ESV, I want to let you know that a small number of word changes are being incorporated into the ESV Bible text, as we reprint and publish new editions of the ESV in 2011.

The extent of the word changes is comparatively small, involving about 275 verses and less than 500 words out of more than 750,000 words in the Bible text. To put this into perspective, the changes to the ESV are about one one-hundredth of the changes made recently in other leading Bible translations.

A few examples are changes from “yourself” to “you”; from “servant” to “worker”; from “has not” to “does not have”; from “young man” to “boy”; from “capital” to “citadel”; from “bondage” to “slavery”; from “nor” to “or”; from “trustworthy” to “faithful”; from “competent” to “sufficient”; from “everyone” to “each one.” A complete list of changes, shown in the context of each verse, is provided here. You can also download a copy of the ESV preface, for further explanation of the ESV translation philosophy, principles, and legacy.

This list of 2011 changes was reviewed and discussed over the last five years by the thirteen-member ESV Translation Oversight Committee (TOC). The TOC then met in the Summer of 2010, and finalized the list in the Spring of 2011. The changes were then approved by the Crossway Board of Directors in April 2011. Editions of the ESV with the 2011 text changes include the following notice on the copyright page: “ESV Text Edition: 2011.”

Most changes to the ESV text were made to correct grammar, improve consistency, or increase precision in meaning. In making these changes, the Committee was deeply conscious of the enormous responsibility entrusted to it—to translate the very words of God, with the greatest possible accuracy and precision, depth of meaning, and literary excellence.

I would be grateful for your prayers and support for the ministry that the Lord has entrusted to all of us at Crossway—that we may faithfully serve our Lord and his church, and that he alone may be glorified in all we do.

On behalf of the ESV Bible Translation Oversight Committee and the Crossway Board of Directors,

Lane T. Dennis, PhD
Crossway President and ESV Translation Oversight Committee Chair

source: http://www.esv.org/resources/faq/#esv-2011-changes
And the Lord was sorry that he had made man on the earth, and it grieved him to his heart.

And you, be fruitful and multiply, teem on the earth and multiply in it.”

As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age.

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.”

And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.”

He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?”

And God spoke to Israel in visions of the night and him, “Abraham!” And he said, “Here am I.”

And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.”

He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then can I do this great wickedness and sin against God?”

And God spoke to Israel in visions of the night and said, “Jacob, Jacob!” And he said, “Here am I.”

The sons of Dan: Hushim.

When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

No foreigner or hired servant may eat of it.
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<th>Chapter</th>
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<tr>
<td>Exodus</td>
<td>29:40</td>
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<td>And with the first lamb a tenth seah of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.</td>
<td>And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.</td>
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<td>Exodus</td>
<td>32:5</td>
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<td>When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, &quot;Tomorrow shall be a feast to the Lord.&quot;</td>
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<td>Leviticus</td>
<td>11:10</td>
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<td>But anything in the seas or the rivers that has not fins and scales, of the swarming creatures in the waters and of the living creatures that are in the waters, is detestable to you.</td>
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<td>Leviticus</td>
<td>11:12</td>
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<td>Everything in the waters that does not have fins and scales is detestable to you.</td>
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<tr>
<td>Leviticus</td>
<td>16:34</td>
<td></td>
<td>And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.&quot; And Moses did as the Lord commanded him.</td>
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<td>Leviticus</td>
<td>19:13</td>
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<td>&quot;You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning.</td>
<td>&quot;You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning.</td>
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<td>Leviticus</td>
<td>22:10</td>
<td></td>
<td>&quot;A lay person shall not eat of a holy thing; no foreign guest of the priest or hired servant shall eat of a holy thing.</td>
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<td>Leviticus</td>
<td>23:21</td>
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<td>And you shall make proclamation on the same day. You shall hold a holy convocation. You shall not do any ordinary work. It is a statute forever in all your dwelling places throughout your generations.</td>
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<tr>
<td>Leviticus</td>
<td>25:6</td>
<td></td>
<td>The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired servant and the sojourner who lives with you.</td>
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<td>25:28</td>
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<td>But if he has not sufficient means to recover it, then what he sold shall remain in the hand of the buyer until the year of jubilee. In the jubilee it shall be released, and he shall return to his property.</td>
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<td>he shall be with you as a hired servant and as a sojourner. He shall serve with you until the year of the jubilee.</td>
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<td>he shall be with you as a hired worker and as a sojourner. He shall serve with you until the year of the jubilee.</td>
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<td>Leviticus 25:50</td>
<td>He shall calculate with his buyer from the year when he sold himself to him until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired servant.</td>
<td>He shall calculate with his buyer from the year when he sold himself to him until the year of jubilee, and the price of his sale shall vary with the number of years. The time he was with his owner shall be rated as the time of a hired worker.</td>
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<td>Leviticus 25:53</td>
<td>He shall treat him as a servant hired year by year. He shall not rule ruthlessly over him in your sight.</td>
<td>He shall treat him as a worker hired year by year. He shall not rule ruthlessly over him in your sight.</td>
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<td>Deuteronomy 2:6</td>
<td>You shall purchase food from them for money, that you may eat, and you shall also buy water of them for money, that you may drink.</td>
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<td>Deuteronomy 4:38</td>
<td>driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as it is this day,</td>
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<td>Deuteronomy 5:29</td>
<td>Oh that they had such a mind as this always, to fear me and to keep all my commandments, that it might go well with them and with their descendants forever!</td>
<td>Oh that they had such a heart as this always, to fear me and to keep all my commandments, that it might go well with them and with their descendants forever!</td>
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<td>Deuteronomy 7:1</td>
<td>“When the LORD your God brings you into the land that you are entering to take possession of it, and clears away many nations before you, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations more numerous and mightier than yourselves,</td>
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<td>Deuteronomy 9:1</td>
<td>“Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven,</td>
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<td>Deuteronomy 11:23</td>
<td>then the LORD will drive out all these nations before you, and you will dispossess nations greater and mightier than yourselves.</td>
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<td>Deuteronomy 15:18</td>
<td>It shall not seem hard to you when you let him go free from you, for at half the cost of a hired servant he has served you six years. So the LORD your God will bless you in all that you do.</td>
<td>It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.</td>
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Deuteronomy 24:14  
"You shall not oppress a hired servant who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns.

Deuteronomy 30:3  
then the Lord your God will restore your fortunes and have compassion on you, and he will gather you again from all the peoples where the Lord your God has scattered you.

Joshua 11:14  
And all the spoil of these cities and the livestock, the people of Israel took for their plunder. But every man they struck with the edge of the sword until they had destroyed them, and they did not leave any who breathed.

Jude 2:20  
So the anger of the Lord was kindled against Israel, and he said, "Because this people has transgressed my covenant that I commanded their fathers and have not obeyed my voice,

Judges 5:25  
He asked water and she gave him milk; she brought him curds in a noble's bowl.

Judges 6:8  
the Lord sent a prophet to the people of Israel. And he said to them, "Thus says the Lord, the God of Israel: I led you up from Egypt and brought you out of the house of bondage.

1 Samuel 2:1  
And Hannah prayed and said, "My heart exults in the Lord; my strength is exalted in the Lord. My mouth derides my enemies, because I rejoice in your salvation.

1 Samuel 2:2  
"There is none holy like the Lord; there is none besides you; there is no rock like our God.

1 Samuel 2:10  
The adversaries of the Lord shall be broken to pieces; against them he will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king and exalt the power of his anointed."
1 Samuel 2:11 Then Elkanah went home to Ramah. And the boy
*ministered* to the Lord in the presence of Eli the
priest.

1 Samuel 2:21 Indeed the Lord visited Hannah, and she con-
ceived and bore three sons and two daughters. And the
**young man** Samuel grew in the presence of the
Lord.

1 Samuel 2:23 And he said to them, "Why do you do such things?
For I hear of your evil dealings from all the people.

1 Samuel 2:26 Now the **young man** Samuel continued to grow
both in stature and in favor with the Lord and also
with man.

1 Samuel 2:27 And there came a man of God to Eli and said to
him, "Thus the Lord has said, 'Did I indeed reveal
myself to the house of your father when they were
in Egypt subject to the house of Pharaoh?"

1 Samuel 2:29 Why then do you scorn my sacrifices and my
offerings that I commanded, and honor your sons
above me by fattening yourselves on the choicest
parts of every offering of my people Israel?"

1 Samuel 3:1 Now the **young man** Samuel was ministering to
the Lord *under* Eli. And the word of the Lord was
rare in those days; there was no frequent vision.

1 Samuel 3:8 And the Lord called Samuel again the third time.
And he arose and went to Eli and said, "Here I am,
for you called me." Then Eli perceived that the
Lord was calling the **young man**.

1 Samuel 4:2 The Philistines drew up in line against Israel, and
when the battle spread, Israel was defeated by the
Philistines, who killed about four thousand men
on the field of battle.

1 Samuel 2:21 Indeed the Lord visited Hannah, and she con-
ceived and bore three sons and two daughters. And the
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<td>1 Samuel 4:3  And when the <em>troops</em> came to the camp, the elders of Israel said, “Why has the Lord defeated us today before the Philistines? Let us bring the ark of the covenant of the Lord here from Shiloh, that it may come among us and save us from the power of our enemies.”</td>
<td>And when the <em>people</em> came to the camp, the elders of Israel said, “Why has the Lord defeated us today before the Philistines? Let us bring the ark of the covenant of the Lord here from Shiloh, that it may come among us and save us from the power of our enemies.”</td>
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<td>1 Samuel 4:10 So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for <em>there fell of Israel</em> thirty thousand foot soldiers.</td>
<td>So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for <em>thirty thousand foot soldiers of Israel fell</em>.</td>
</tr>
<tr>
<td>1 Samuel 7:10 As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel. But the Lord thunders with a mighty sound that day against the Philistines and threw them into confusion, and they were <em>routed</em> before Israel.</td>
<td>As Samuel was offering up the burnt offering, the Philistines drew near to attack Israel. But the Lord thunders with a mighty sound that day against the Philistines and threw them into confusion, and they were <em>defeated</em> before Israel.</td>
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<td>1 Samuel 10:8 Then go down before me to Gilgal. And behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.”</td>
<td>Then go down before me to Gilgal. And behold, I am coming <em>down</em> to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.”</td>
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<td>1 Samuel 11:7 He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the Lord fell upon the people, and they came out as one man.</td>
<td>He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of <em>the</em> messengers, saying, “Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!” Then the dread of the Lord fell upon the people, and they came out as one man.</td>
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<td>1 Samuel 11:9 And they said to the messengers who had come. “Thus shall you say to the men of Jabesh-gilead: ‘Tomorrow, by the time the sun is hot, you shall have <em>deliverance</em>.” When the messengers came and told the men of Jabesh, they were glad.</td>
<td>And they said to the messengers who had come. “Thus shall you say to the men of Jabesh-gilead: ‘Tomorrow, by the time the sun is hot, you shall have <em>salvation</em>.” When the messengers came and told the men of Jabesh, they were glad.</td>
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<td>1 Samuel 13:1–2 Saul was... <em>years old when he began to reign,</em> and he reigned... <em>and</em> two years over Israel.</td>
<td>Saul <em>lived for one year and then became king,</em> and when he had reigned for <em>two years</em> over Israel,</td>
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<tr>
<td>1 Samuel 15:25 Now therefore, please pardon my sin and return with me that I may <em>worship</em> the Lord.”</td>
<td>Now therefore, please pardon my sin and return with me that I may <em>bow before</em> the Lord.”</td>
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</table>
1 Samuel 18:30  Then the princes of the Philistines came out to battle, and as often as they came out David had more success than all the servants of Saul, so that his name was highly esteemed.

1 Samuel 20:21  And behold, I will send the young man, saying, 'Go, find the arrows.' If I say to the young man, 'Look, the arrows are on this side of you, take them;' then you are to come, for, as the LORD lives, it is safe for you and there is no danger.

1 Samuel 22:2  And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became captain over them. And there were with him about four hundred men.

1 Samuel 23:10  Then said David, “O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city on my account.

1 Samuel 25:31  my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord taking vengeance himself. And when the LORD has dealt well with my lord, then remember your servant.”

1 Samuel 25:33  Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from avenging myself with my own hand!

1 Samuel 26:4  David sent out spies and learned that Saul had come.

1 Samuel 26:8  Then said Abishai to David, “God has given your enemy into your hand this day. Now please let me pin him to the earth with one stroke of the spear, and I will not strike him twice.”

1 Samuel 31:1  Now the Philistines fought against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa.

2 Samuel 5:20  And David came to Baal-perazim, and David defeated them there. And he said, “The LORD has burst through my enemies before me like a bursting flood.” Therefore the name of that place is called Baal-perazim.
2 Samuel 6:5  
And David and all the house of Israel were **making merry** before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals.

2 Samuel 6:8  
And David was angry because the LORD had **burst forth** against Uzzah. And that place is called Perez-uzzah, to this day.

2 Samuel 6:21  
And David said to Michal, "It was before the LORD, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will **make merry** before the LORD.

2 Samuel 11:25  
David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter **trouble** you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

1 Kings 8:24  
**who** have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day.

1 Kings 10:19  
The throne had six steps, and **at the back of the throne was a calf's head**, and on each side of the seat were armrests and two lions standing beside the armrests,

1 Kings 11:3  
He had 700 wives, princesses, and 300 concubines. And his wives turned away his heart.

2 Kings 5:17  
Then Naaman said, "If not, please let there be given to your servant two **mules' load** of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD.

2 Kings 8:9  
So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty **camel** loads. When he came and stood before him, he said, "Your son Ben-hadad king of Syria has sent me to you, saying, 'Shall I recover from this sickness?"
2 Kings 12:15  And they did not ask an accounting from the men into whose hand they delivered the money to pay out to the workmen, for they dealt honestly.

2 Kings 20:19  Then said Hezekiah to Isaiah, “The word of the Lord that you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?”

2 Kings 24:1  In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years. Then he turned and rebelled against him.

2 Kings 25:4  Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, by the king’s garden, though the Chaldeans were around the city. And they went in the direction of the Arabah.

1 Chronicles 12:38  All these, men of war, arrayed in battle order, came to Hebron with full intent to make David king over all Israel. Likewise, all the rest of Israel were of a single mind to make David king.

1 Chronicles 13:8  And David and all Israel were rejoicing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.

1 Chronicles 15:29  And as the ark of the covenant of the Lord came to the city of David, Michal the daughter of Saul looked out of the window and saw King David dancing and rejoicing, and she despised him in her heart.

1 Chronicles 16:13  O offspring of Israel his servant, sons of Jacob, his chosen ones!

1 Chronicles 16:17  which he confirmed as a statute to Jacob, as an everlasting covenant to Israel,

1 Chronicles 16:19  When you were few in number, and of little account, and sojourners in it,

1 Chronicles 16:25  For great is the Lord, and greatly to be praised, and he is to be held in awe above all gods.
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<td>1 Chronicles 16:26 <em>For all the gods of the peoples are idols,</em> but the LORD made the heavens.</td>
<td><em>For all the gods of the peoples are worthless idols,</em> but the LORD made the heavens.</td>
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<td>1 Chronicles 16:28 <em>Ascribe to the LORD, O clans of the peoples,</em> ascribe to the LORD glory and strength!</td>
<td><em>Ascribe to the LORD, O families of the peoples,</em> ascribe to the LORD glory and strength!</td>
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<td>2 Chronicles 1:11 God answered Solomon, “Because this was in your heart, and you have not asked possessions, wealth, honor, or the life of those who hate you, and have not even asked long life, but have asked wisdom and knowledge for yourself that you may govern my people over whom I have made you king.”</td>
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<td>2 Chronicles 19:3 Nevertheless, some good is found in you, for you destroyed the Asherahs out of the land, and have set your heart to seek God.”</td>
<td>Nevertheless, some good is found in you, for you destroyed the Asheroth out of the land, and have set your heart to seek God.”</td>
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<td>2 Chronicles 21:13 but have walked in the way of the kings of Israel and have enticed Judah and the inhabitants of Jerusalem into whoredom, as the house of Ahab led Israel into whoredom, and also you have killed your brothers, of your father’s house, who were better than yourself,</td>
<td>but have walked in the way of the kings of Israel and have enticed Judah and the inhabitants of Jerusalem into whoredom, as the house of Ahab led Israel into whoredom, and also you have killed your brothers, of your father’s house, who were better than you,</td>
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<tr>
<td>2 Chronicles 26:15 In Jerusalem he made engines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.</td>
<td>In Jerusalem he made machines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.</td>
</tr>
<tr>
<td>2 Chronicles 29:36 And Hezekiah and all the people rejoiced because God had prepared for the people, for the thing came about suddenly.</td>
<td>And Hezekiah and all the people rejoiced because God had provided for the people, for the thing came about suddenly.</td>
</tr>
<tr>
<td>2 Chronicles 30:14 They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron Valley.</td>
<td>They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the brook Kidron.</td>
</tr>
<tr>
<td>2 Chronicles 33:3 For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asherahs, and worshiped all the host of heaven and served them.</td>
<td>For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asheroth, and worshiped all the host of heaven and served them.</td>
</tr>
<tr>
<td>Ezra 6:2 And in Ecbatana, the capital that is in the province of Media, a scroll was found on which this was written: “A record.</td>
<td>And in Ecbatana, the citadel that is in the province of Media, a scroll was found on which this was written: “A record.</td>
</tr>
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Ezra 10:5  Then Ezra arose and made the leading priests and Levites and all Israel take oath that they would do as had been said. So they took the oath.

Nehemiah 1:1  The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the capital,

Nehemiah 13:25  And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Esther 1:2  in those days when King Ahasuerus sat on his royal throne in Susa, the capital,

Esther 2:3  And let the king appoint officers in all the provinces of his kingdom to gather all the beautiful young virgins to the harem in Susa the capital, under custody of Hegai, the king’s eunuch, who is in charge of the women. Let their cosmetics be given them.

Job 12:24  He takes away understanding from the chiefs of the people of the earth and makes them wander in a pathless waste.

Job 17:3  “Lay down a pledge for me with yourself; who is there who will put up security for me?

Job 31:33  if I have concealed my transgressions as others do by hiding my iniquity in my bosom.

Psalm 62:2  He only is my rock and my salvation, my fortress; I shall not be greatly shaken.

Psalm 76:4  Glorious are you, more majestic than the mountains of prey.

Psalm 147:16  He gives snow like wool; he scatters hoarfrost like ashes.

Change To

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Nehemiah 1:1  The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the citadel,

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Psalm 76:4  Glorious are you, more majestic than the mountains full of prey.

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| **Proverbs 10:10**  
Whoever winks the eye causes trouble, **but** a babbling fool will come to ruin. | Whoever winks the eye causes trouble, **and** a babbling fool will come to ruin. |
| **Ecclesiastes 2:8**  
I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the **children** of man. | I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the **sons** of man. |
| **Ecclesiastes 7:9**  
Be not quick in your spirit to become angry, for anger lodges in the **bosom** of fools. | Be not quick in your spirit to become angry, for anger lodges in the **heart** of fools. |
| **Ecclesiastes 8:15**  
And I commend joy, for man has **no good thing** under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun. | And I commend joy, for man has **nothing better** under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun. |
| **Isaiah 6:8**  
And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here **am** I! Send me.” | And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here **I am**! Send me.” |
| **Isaiah 9:2**  
The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light **shined**. | The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light **shone**. |
| **Isaiah 29:8**  
As when a hungry man dreams he is eating and awakes with his hunger not satisfied, or as when a thirsty man dreams he is drinking and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion. | As when a hungry man dreams, **and behold**, he is eating and awakes with his hunger not satisfied, or as when a thirsty man dreams, **and behold**, he is drinking and awakes faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion. |
| **Isaiah 39:8**  
Then **said** Hezekiah to Isaiah, “The word of the **LORD** that you have spoken is good.” For he thought, “There will be peace and security in my days.” | Then Hezekiah **said** to Isaiah, “The word of the **LORD** that you have spoken is good.” For he thought, “There will be peace and security in my days.” |
| **Isaiah 40:9**  
**Get you** up to a high mountain,  
O Zion, herald of good news; lift up your voice with strength,  
O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your God!” | **Go on** up to a high mountain,  
O Zion, herald of good news; lift up your voice with strength,  
O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your God!” |
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<tr>
<td>Isaiah 49:22</td>
<td>Thus says the Lord God: “Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their <strong>bosom</strong>, and your daughters shall be carried on their shoulders.</td>
<td>Thus says the Lord God: “Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their <strong>arms</strong>, and your daughters shall be carried on their shoulders.</td>
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<tr>
<td>Isaiah 52:6</td>
<td>Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here <strong>am I</strong>.</td>
<td>Therefore my people shall know my name. Therefore in that day they shall know that it is I who speak; here <strong>I am</strong>.</td>
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<tr>
<td>Isaiah 53:5</td>
<td>But he was <strong>wounded</strong> for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his <strong>stripes</strong> we are healed.</td>
<td>But he was <strong>pierced</strong> for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his <strong>wounds</strong> we are healed.</td>
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<td>Isaiah 54:17</td>
<td>no weapon that is fashioned against you shall succeed, and you shall <strong>confute</strong> every tongue that rises against you in judgment. This is the heritage of the servants of the Lord and their vindication from me, declares the Lord.</td>
<td>no weapon that is fashioned against you shall succeed, and you shall <strong>refute</strong> every tongue that rises against you in judgment. This is the heritage of the servants of the Lord and their vindication from me, declares the Lord.</td>
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<tr>
<td>Isaiah 56:1</td>
<td>Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my <strong>deliverance</strong> be revealed.</td>
<td>Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my <strong>righteousness</strong> be revealed.</td>
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<tr>
<td>Isaiah 57:13</td>
<td>When you cry out, let your collection of idols deliver you! The wind will carry them off, a breath will take them away. But he who takes refuge in me shall possess the land and shall inherit my holy mountain.</td>
<td>When you cry out, let your collection of idols deliver you! The wind will carry them <strong>all</strong> off, a breath will take them away. But he who takes refuge in me shall possess the land and shall inherit my holy mountain.</td>
</tr>
<tr>
<td>Isaiah 65:1 (twice)</td>
<td>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here <strong>am I, here am I</strong>,” to a nation that was not called by my name.</td>
<td>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here <strong>I am, here I am</strong>,” to a nation that was not called by my name.</td>
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<td>Isaiah 65:6</td>
<td>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their <strong>bosom</strong></td>
<td>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their <strong>lap</strong>.</td>
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Isaiah 65:7  
Change From  
both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.”

Change To  
both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds.”

Jeremiah 3:16  
And when you have multiplied and increased in the land, in those days, declares the LORD, they shall no more say, “The ark of the covenant of the LORD.” It shall not come to mind or be remembered or missed; it shall not be made again.

Jeremiah 24:6  
I will set my eyes on them for good, and I will bring them back to this land. I will build them up, and not tear them down; I will plant them, and not uproot them.

Jeremiah 31:30  
But everyone shall die for his own sin. Each man who eats sour grapes, his teeth shall be set on edge.

Jeremiah 31:33  
But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Jeremiah 31:40  
The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the LORD. It shall not be uprooted or overthrown anymore forever.”

Jeremiah 34:13  
“Thus says the LORD, the God of Israel: I myself made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of bondage, saying,”

Jeremiah 39:3  
Then all the officials of the king of Babylon came and sat in the middle gate: Nergal-sar-ezer, Samgar-nebu, sar-sekim the Rab-saris, Nergal-sar-ezer the Rab-mag, with all the rest of the officers of the king of Babylon.

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.
Jeremiah 52:3  For because of the anger of the Lord things came to the point in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

Jeremiah 52:7  Then a breach was made in the city, and all the men of war fled and went out from the city by night by the way of a gate between the two walls, by the king’s garden, while the Chaldeans were around the city. And they went in the direction of the Arabah.

Jeremiah 52:31  And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-fifth day of the month, Evil-merodach king of Babylon, in the year that he became king, graciously freed Jehoiachin king of Judah and brought him out of prison.

Lamentations 3:33  for he does not willingly afflict or grieve the children of men.

Ezekiel 13:17  “And you, son of man, set your face against the daughters of your people, who prophesy out of their own minds. Prophesy against them

Ezekiel 23:20  and lusted after her paramours there, whose members were like those of donkeys, and whose issue was like that of horses.

Daniel 6:2  and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss.

Daniel 6:3  Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom.

Daniel 6:4  Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him.

Daniel 6:6  Then these presidents and satraps came by agreement to the king and said to him, “O King Darius, live forever!”
Daniel 6:7  All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions.

Daniel 7:27  And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'

Daniel 8:2  And I saw in the vision; and when I saw, I was in Susa the capital, which is in the province of Elam. And I saw in the vision, and I was at the Ulai canal.

Jonah 1:3  But Jonah rose to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish. So he paid the fare and went on board, to go with them to Tarshish, away from the presence of the Lord.

Micah 6:5  O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.’

Zechariah 6:5  And the angel answered and said to me, “These are going out to the four winds of heaven, after presenting themselves before the Lord of all the earth.

Zechariah 9:1  The burden of the word of the Lord is against the land of Hadrach and Damascus is its resting place. for the Lord has an eye on mankind and on all the tribes of Israel,

Zechariah 12:1  The burden of the word of the Lord concerning Israel: Thus declares the Lord, who stretched out the heavens and founded the earth and formed the spirit of man within him:
Matthew 2:23  
And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: *He shall be called a Nazarene.*

Matthew 8:5  
When he entered Capernaum, a centurion came forward to him, appealing to him,

Matthew 10:4  
Simon the Cananaean, and Judas Iscariot, who betrayed him.

Matthew 10:9  
Acquire no gold nor silver nor copper for your belts,

Matthew 10:10  
no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food.

Matthew 13:39  
and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels.

Matthew 13:40  
Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

Matthew 13:49  
So it will be at the close of the age. The angels will come out and separate the evil from the righteous

Matthew 18:22  
Jesus said to him, “I do not say to you seven times, but seventy times seven.

Matthew 21:5  
“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’

Matthew 22:24  
saying, “Teacher, Moses said, ‘If a man dies having no children, his brother must marry the widow and raise up children for his brother.’

Matthew 22:25  
Now there were seven brothers among us. The first married and died, and having no children left his wife to his brother.

Matthew 23:3  
so practice and observe whatever they tell you—but not what they do. For they preach, but do not practice.
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<td><strong>Matthew 23:35</strong></td>
<td>so that on you may come all the righteous blood shed on earth, from the blood of <em>innocent</em> Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.</td>
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<tr>
<td>&quot;O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you <strong>would not</strong>!&quot;</td>
<td>&quot;O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you <strong>were not willing</strong>!&quot;</td>
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<td><strong>Matthew 24:3</strong></td>
<td>As he sat on the Mount of Olives, the disciples came to him privately, saying, &quot;Tell us, when will these things be, and what will be the sign of your coming and of the <strong>close</strong> of the age?&quot;</td>
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<td><strong>Mark 3:18</strong></td>
<td>Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the <strong>Cananaean</strong>, Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the <strong>Zealot</strong>.</td>
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<td><strong>Mark 4:3</strong></td>
<td>&quot;Listen! A sower went out to sow.</td>
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<td><strong>Mark 5:13</strong></td>
<td>So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and <strong>were</strong> drowned in the sea.</td>
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<td>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, (For the Pharisees and all the Jews do not eat unless they wash their hands <strong>properly</strong>, holding to the tradition of the elders,</td>
<td></td>
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<td><strong>Mark 8:24</strong></td>
<td>And he looked up and said, &quot;I see <strong>men</strong>, but they look like trees, walking. And he looked up and said, &quot;I see <strong>people</strong>, but they look like trees, walking.&quot;</td>
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<td><strong>Mark 16:1</strong></td>
<td>When the Sabbath was past, <strong>Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him.</strong></td>
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<td><strong>Luke 2:9</strong></td>
<td>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with <strong>great</strong> fear.</td>
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Luke 3:16  
John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire."

Luke 7:36  
One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and took his place at the table.

Luke 8:33  
Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

Luke 13:11  
And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.

Luke 13:34  
O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!

Luke 17:20  
Being asked by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming with signs to be observed,

Luke 18:27  
But he said, "What is impossible with men is possible with God."

Luke 19:2  
And there was a man named Zacchaeus. He was a chief tax collector and was rich.

Luke 19:3  
And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature.

John 1:9  
The true light, which enlightens everyone, was coming into the world.

John 1:16  
And from his fullness we have all received, grace upon grace.
John 1:42  He brought him to Jesus. Jesus looked at him and said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter).

John 5:31  If I alone bear witness about myself, my testimony is not deemed true.

John 6:7  Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.”

John 6:27  Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”

John 8:31  So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples,

John 8:34  Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

John 8:44  You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.

John 9:6  Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud

John 10:26  but you do not believe because you are not part of my flock.

John 13:23  One of his disciples, whom Jesus loved, was reclining at table close to Jesus,

John 18:1  When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered.
John 18:15  
Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest,

Change To  
Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest,

John 21:20  
Peter turned and saw the disciple whom Jesus loved following them, the one who had been reclining at table close to him and had said, “Lord, who is it that is going to betray you?”

Change To  
Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?”

Acts 3:19  
Repent therefore, and turn again, that your sins may be blotted out,

Change To  
Repent therefore, and turn back, that your sins may be blotted out,

Acts 5:4  
While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to men but to God.

Change To  
While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God.

Acts 5:21  
And when they heard this, they entered the temple at daybreak and began to teach. 

Change To  
And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of the people of Israel and sent to the prison to have them brought.

Acts 5:42  
And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

Change To  
And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Acts 9:3  
Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him.

Change To  
Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.

Acts 11:29  
So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea.

Change To  
So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea.

Acts 13:1  
Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul.

Change To  
Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul.

Acts 15:26  
men who have risked their lives for the sake of our Lord Jesus Christ.

Change To  
men who have risked their lives for the name of our Lord Jesus Christ.
Acts 17:27  
that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us,

Acts 18:26  
He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

Acts 20:26  
Therefore I testify to you this day that I am innocent of the blood of all of you.

Acts 20:31  
Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears.

Acts 28:16  
And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

Romans 1:13  
I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

Romans 1:32  
Though they know God’s decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Romans 4:9  
Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness.

Romans 4:20  
No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God.

Romans 5:3  
More than that, we rejoice in our sufferings, knowing that suffering produces endurance.

Romans 11:25  
Lest you be wise in your own sight, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Change To
that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us,

He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

Therefore I testify to you this day that I am innocent of the blood of all,

Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears.

And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles.

Though they know God’s righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness.

No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God.

Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance.

Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.
<table>
<thead>
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<tr>
<td>Romans 11:28 As regards the gospel, they are enemies of God for your sake.</td>
<td>As regards the gospel, they are enemies for your sake.</td>
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<td>But as regards election, they are beloved for the sake of their forefathers.</td>
<td>But as regards election, they are beloved for the sake of their forefathers.</td>
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<td>1 Corinthians 1:7 so that you are not lacking in any spiritual gift, as you</td>
<td>so that you are not lacking in any gift, as you wait</td>
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<td>wait for the revealing of our Lord Jesus Christ,</td>
<td>for the revealing of our Lord Jesus Christ,</td>
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<td>1 Corinthians 2:5 that your faith might not rest in the wisdom of men but</td>
<td>so that your faith might not rest in the wisdom of men but in the power of</td>
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<td>in the power of God.</td>
<td>God.</td>
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<td>1 Corinthians 4:2 Moreover, it is required of stewards that they be found</td>
<td>Moreover, it is required of stewards that they be found</td>
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<td>trustworthy.</td>
<td>faithful.</td>
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<td>1 Corinthians 6:12 'All things are lawful for me,' but not all things are</td>
<td>'All things are lawful for me,' but not all things are</td>
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<td>helpful. 'All things are lawful for me,' but I will not be enslaved by</td>
<td>helpful. 'All things are lawful for me,' but I will not be</td>
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<td>anything.</td>
<td>dominated by anything.</td>
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<td>1 Corinthians 7:21 Were you a slave when called? Do not be concerned</td>
<td>Were you a bond servant when called? Do not be</td>
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<td>about it. (But if you can gain your freedom, avail yourself of the</td>
<td>concerned about it. (But if you can gain your freedom, avail yourself of</td>
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<td>opportunity.)</td>
<td>the opportunity.)</td>
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<td>1 Corinthians 7:22 For he who was called in the Lord as a slave is a</td>
<td>For he who was called in the Lord as a bond servant is a freedom of the</td>
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<td>freedman of the Lord. Likewise he who was free when called is a slave of</td>
<td>Lord. Likewise he who was free when called is a bond servant of Christ.</td>
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<td>Christ.</td>
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<td>1 Corinthians 7:23 You were bought with a price; do not become slaves of</td>
<td>You were bought with a price; do not become bond servants of men.</td>
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<td>men.</td>
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<td>1 Corinthians 9:10 Does he not speak entirely for our sake? It was written</td>
<td>Does he not certainly speak for our sake? It was written for our sake,</td>
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<td>for our sake, because the plowman should plow in hope and the threshing</td>
<td>because the plowman should plow in hope and the threshing thresh in hope of</td>
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<td>thresh in hope of sharing in the crop.</td>
<td>sharing in the crop.</td>
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<td>1 Corinthians 10:1 For I want you to know, brothers, that our fathers were</td>
<td>For I do not want you to be unaware, brothers, that our fathers were all</td>
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<td>all under the cloud, and all passed through the sea.</td>
<td>all under the cloud, and all passed through the sea.</td>
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<td>1 Corinthians 14:13 Therefore, one who speaks in a tongue should pray</td>
<td>Therefore, one who speaks in a tongue should pray</td>
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<td>for the power to interpret.</td>
<td>that he may interpret.</td>
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<td>1 Corinthians 16:18 for they refreshed my spirit as well as yours. Give</td>
<td>for they refreshed my spirit as well as yours. Give</td>
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<td>recognition to such men.</td>
<td>recognition to such people.</td>
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<td>2 Corinthians 1:8</td>
<td>For we do not want you to be <strong>ignorant</strong>, brothers,</td>
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<td>of the affliction we experienced in Asia. For we</td>
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<td>were so utterly burdened beyond our strength that</td>
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<td>we despaired of life itself.</td>
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<td>2 Corinthians 1:13</td>
<td>For we are not writing to you anything other than</td>
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<td>what you read and <strong>acknowledge</strong> and I hope you will fully <strong>acknowledge</strong>—</td>
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<td>2 Corinthians 1:14</td>
<td>just as you did partially <strong>acknowledge</strong> us—that on the day of our Lord</td>
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<td>Jesus you will boast of us as we will boast of you.</td>
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<td>2 Corinthians 3:6</td>
<td>who has made us <strong>competent</strong> to be ministers of a new covenant, not of the</td>
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<td>letter but of the Spirit. For the letter kills, but the Spirit gives life.</td>
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<td>2 Corinthians 4:3</td>
<td>And even if our gospel is veiled, it is veiled <strong>only</strong> to those who are</td>
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<td>perishing.</td>
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<td>2 Corinthians 7:16</td>
<td>I rejoice, because I have <strong>perfect</strong> confidence in you.</td>
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<td>2 Corinthians 9:13</td>
<td>By their approval of this service, they will glorify God because of your</td>
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<td>submission <strong>flowing</strong> from your confession of the gospel of Christ, and</td>
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<td>the generosity of your contribution for them and for all others,</td>
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<td>2 Corinthians 11:12</td>
<td>And what I <strong>do</strong> I will continue to do, in order to undermine the claim</td>
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<td>of those who would like to claim that in their boasted mission they work</td>
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<td>on the same terms as we do.</td>
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<td>2 Corinthians 11:17</td>
<td>What I am saying with this boastful confidence, I say not <strong>with the Lord's</strong></td>
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<td>authority but as a fool.</td>
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<td>Galatians 4:15</td>
<td>What then has become of <strong>the blessing you felt</strong>? For I testify to you that</td>
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<td>if possible, you would have gouged out your eyes and given them to me.</td>
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<td>Galatians 5:10</td>
<td>I have confidence in the Lord that you will take no other view <strong>than mine</strong>,</td>
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<td>and the one who is troubling you will bear the penalty, whoever he is.</td>
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<td>Galatians 5:25</td>
<td>If we live by the Spirit, let us also <strong>walk by</strong> the Spirit.</td>
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<td>Galatians 6:6 <strong>One</strong> who is taught the word <strong>must</strong> share all good things with the one who teaches.</td>
<td><strong>Let the one</strong> who is taught the word share all good things with the one who teaches.</td>
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<td>Ephesians 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a <strong>spirit</strong> of wisdom and of revelation in the knowledge of him,</td>
<td>that the God of our Lord Jesus Christ, the Father of glory, may give you the <strong>Spirit</strong> of wisdom and of revelation in the knowledge of him,</td>
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<td>Ephesians 6:5 <strong>Slaves</strong>, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,</td>
<td><strong>Bondservants</strong>, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,</td>
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<td>Ephesians 6:6 not by the way of eye-service, as people-pleasers, but as <strong>servants</strong> of Christ, doing the will of God from the heart,</td>
<td>not by the way of eye-service, as people-pleasers, but as <strong>bondservants</strong> of Christ, doing the will of God from the heart,</td>
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<td>Ephesians 6:8 knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a <strong>slave</strong> or free.</td>
<td>knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a <strong>bondservant</strong> or is free.</td>
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<td>Philippians 1:17 The former proclaim Christ out of <strong>rivalry</strong>, not sincerely but thinking to afflict me in my imprisonment.</td>
<td>The former proclaim Christ out of <strong>selfish ambition</strong>, not sincerely but thinking to afflict me in my imprisonment.</td>
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<td>Philippians 2:3 Do nothing from <strong>rivalry</strong> or conceit, but in humility count others more significant than yourselves.</td>
<td>Do nothing from <strong>selfish ambition</strong> or conceit, but in humility count others more significant than yourselves.</td>
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<td>Philippians 2:7 but <strong>made himself nothing</strong>, taking the form of a servant, being born in the likeness of men.</td>
<td>but <strong>emptied himself, by</strong> taking the form of a servant, being born in the likeness of men.</td>
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<td>Philippians 2:14 Do all things without grumbling or <strong>questioning</strong>.</td>
<td>Do all things without grumbling or <strong>disputing</strong>.</td>
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<tr>
<td>Colossians 1:6 which has come to you, as indeed in the whole world it is bearing fruit and <strong>growing</strong>—as it also does among you, since the day you heard it and understood the grace of God in truth,</td>
<td>which has come to you, as indeed in the whole world it is bearing fruit and <strong>increasing</strong>—as it also does among you, since the day you heard it and understood the grace of God in truth,</td>
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<td>Colossians 3:22 <strong>Slaves</strong>, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord.</td>
<td><strong>Bondservants</strong>, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord.</td>
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<td>Colossians 4:1 Masters, treat your <strong>slaves</strong> justly and fairly, knowing that you also have a Master in heaven.</td>
<td>Masters, treat your <strong>bondservants</strong> justly and fairly, knowing that you also have a Master in heaven.</td>
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</table>
1 Thessalonians 2:16 by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But God's wrath has come upon them at last!

Change To
by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But wrath has come upon them at last!

1 Timothy 1:17 To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Change To
To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 5:24 The sins of some men are conspicuous, going before them to judgment, but the sins of others appear later.

Change To
The sins of some people are conspicuous, going before them to judgment, but the sins of others appear later.

1 Timothy 6:1 Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

Change To
Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

1 Timothy 6:6 Now there is great gain in godliness with contentment,

Change To
But godliness with contentment is great gain,

2 Timothy 3:17 that the man of God may be competent, equipped for every good work.

Change To
that the man of God may be complete, equipped for every good work.

Titus 2:9 Slaves are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative.

Change To
Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative.

Philemon 1:16 no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

Change To
no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

Hebrews 2:5 Now it was not to angels that God subjected the world to come, of which we are speaking.

Change To
For it was not to angels that God subjected the world to come, of which we are speaking.

Hebrews 10:29 How much worse punishment, do you think, will be deserved by the one who has spurned the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

Change To
How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

2 Peter 1:10 Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

Change To
Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.
2 Peter 1:19  
And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

1 John 2:16  
For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world.

1 John 3:5  
You know that he appeared to take away sins, and in him there is no sin.

3 John 1:15  
Peace be to you. The friends greet you. Greet the friends, every one of them.

Revelation 5:2  
And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”

Revelation 21:18  
The wall was built of jasper, while the city was pure gold, clear as glass.

Revelation 21:21  
And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

Revelation 22:12  
“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done.

And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.

You know that he appeared in order to take away sins, and in him there is no sin.

Peace be to you. The friends greet you. Greet the friends, each by name.

And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?”

The wall was built of jasper, while the city was pure gold, like clear glass.

And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

“Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done.